



Minutes Anson City Council Meeting

The Anson City Council met on the 24th day of February 2025 at 6:00pm at the Anson City Hall, 1301 Commercial Avenue, Anson, TX 79501. Members of the council in attendance Robert Patterson, Misti Seay, Linda Powell, and Mayor Richard Abila. Also in attendance City Secretary LeeAnn Blankenship, President of the Zoning and Planning Commission Cody Burleson, City Attorney Chad Cowan, and City Manager Sonny Campbell.

Mayor Abila called the meeting to order at 6:00pm and Robert Patterson provided the opening prayer.

A. Presentation from Citizens. No formal action may be taken. (Limit 5 minutes per spokesperson).
None.

B. Discuss and take action on an application to amend the zoning map from Colton Brown 1719 21st Street, Anson, TX 79501 & Lois A. Haven 1871 Avenue N, Anson, TX 79501. The Applicants are requesting that 0.35 acres of land, more or less, more particularly described as the N/2 of the SE/4 of Block 2, and the south 31.5' of the NE/4 of Block 2, all in the JH Edmonds Addition to the Town of Anson be rezoned from SF Single-Family Residential District zoning to a mixed use of MHS Manufactured Housing Subdivision District and SF Single-Family Residential District.

Colton Brown and Lois Haven were in attendance of the meeting. President of the Zoning and Planning Commission, Cody Burleson, explained that the board met and approved the application after clarifying the zoning changes to two citizens in attendance. Ms. Havens explained that a new mobile home is ordered, and she would be in a very difficult position if the application was not approved. Robert Patterson motioned to approve the application from Colton Brown and Lois Havens to amend the zoning map, and Linda Powell seconded. All approved. Colton Brown thanked all of those in attendance for approving the application.

C. Discuss and take action on the February 10, 2025, City Council meeting minutes.

Misti Seay motioned to approve the February 10, 2025, City Council meeting minutes and Linda Powell seconded. All approved.

D. Discuss and take action on appointing Anita Aguirre as Election Judge for the May 3rd, 2025, General Election.

Linda Powell motioned to appoint Anita Aguirre as Election Judge for the May 3rd General Election, and Robert Patterson seconded. All approved.



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E. Discuss and take action on Resolution#022425 entering into an Interlocal Agreement with the Anson Independent School District & Anson Hospital District regarding the May 3, 2025, General Election.

City Manager Sonny Campbell informed the council that it was necessary to purchase new election equipment for approximately \$6,200.00 and that cost will be split between each entity. Linda Powell motioned to approve entering the interlocal agreement, and Robert Patterson seconded. All approved.

F. Discuss and take action on accepting the Certification of Unopposed Candidates for the election scheduled to be held on May 3rd, 2025, where Alderman Place IV, April Buchanan, and Alderman Place V, Robert Patterson, are unopposed.

Misti Seay motioned to accept the Certification of Unopposed Candidates, and Linda Powell seconded. All approved.

G. Discuss and take action on Ordinance #957 amending the City of Anson Water, Sewer, and Garbage Utility rates. (RV PARKS) (Second Reading.)

City attorney Chad Cowan explained the RV utility rates were not prepared and asked that the language be struck from the Ordinance at this time. The council discussed the importance of limiting utility rate increases that effect the elderly on fixed incomes, but also the overall necessity of rate increases. The council reviewed the proposed rate amendments regarding water, sewer, garbage, tap fees, setting a \$200.00 tampering fee, and removing the language regarding RV parks. Linda Powell motioned to approve the second reading of Ordinance #957 approving the items discussed. Robert Patterson seconded. All approved.

H. Discuss and take action on the accounts payable.

Linda Powell motioned to approve the accounts payable, and Robert Patterson seconded. All approved.

I. 2025-2026 Budget Workshop Presentation.

City Manager Sonny Campbell informed the council he has a meeting scheduled with Judge Dale Spurgin and AGH Administrator Ted Matthews to discuss funding EMS. The council discussed quality of service provided by MetroCare is not meeting expectations, and that they would like an explanation from Metro Care regarding the declining quality of service. Mr. Campbell asked that the council commit a specific dollar amount to contribute to funding the EMS, so that he can prepare the budget. Misti Seay believes that zero should be committed to fund EMS, Robert Patterson \$50K-75K (determined by the Hospitals Contribution), Linda Powell believes \$50K should be allocated. City Manager Sonny Campbell informed the council he would base the budget off a \$50K EMS contribution.



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J. Adjourn.

Misti Seay motioned to adjourn the meeting at 7:33pm, and Linda Powell seconded. All approved.