



## ***CITY OF ANSON***

1301 Commercial Ave  
Anson, Texas 79501

A Star of the Texas Midwest

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### **PUBLIC NOTICE ANSON CITY COUNCIL MEETING**

Notice is hereby given of a meeting of the City Council of the City of Anson to be held on Monday, March 23, 2026, 6:00 p.m. at the Anson City Hall 1301 Commercial Ave, Anson, TX 79501 for the purpose of considering the following agenda items.

#### **Call meeting to order and opening prayer**

- A. Presentation from Citizens. No formal action may be taken. (Limit 5 minutes per spokesperson).**
- B. Discuss and take action on the March 4, 2026 Special Called City Council meeting minutes.**
- C. Discuss and take action on March 9, 2026 City Council meeting minutes.**
- D. Discuss and take action on the City of Anson obtaining the qualifications to host an American Red Cross Certified Lifeguard Instructor.**
- E. Discuss and take action on entering into an Emergency Medical Services contract between the City of Anson; Jones County; Anson Hospital District; and MetroCare Services-Abilene, L.P. (The council may adjourn into executive session as allowed in Texas Gov't Code 551.071 Consultation with Attorney.)"**
- F. Discuss and take action on entering into a lease agreement with Caterpillar finance regarding a Caterpillar 420-07 Backhoe.**
- G. Discuss and take action entering into a lease agreement regarding a Manitou ML733.**
- H. Discuss and take action on removing Ervin "Sonny" Campbell from the First National Bank of Anson signature card.**
- I. Discuss and take action on adding Eddie Hernandez Jr. and Kristi Rodriguez to the First National Bank of Anson signature card.**
- J. Discussion on inventory of public works equipment.**
- K. Discuss and take action on creating a policy allowing for the communication between City of Anson supervisors and office staff with City Council members.**



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- L. Discuss and take action on publishing/posting notice for applications for the position of city manager and setting an application period.
  - M. Discuss and take action on appointing a selection review committee for the position of city manager.
  - N. Discuss and take action on the accounts payable.
  - O. Discuss and take action on the 2026-2027 City of Anson Budget.
  - P. Adjourn.
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### CERTIFICATION

I hereby certify that the above notice of meeting was posted inside the City Hall, a place where the general public could view at all times on the 17th day of March 2026 by 4:00 p.m., and will remain posted for 72 continuous hours preceding the meeting.

  
Eddie Hernandez Jr. Interim City Manager

Posted By:





(This Regular Session may, at any time, be recessed to convene an Executive Session for any purpose authorized by the Open Meetings Act, Texas Government Code 551.)

*The Council may go into executive session, if authorized by The Texas Open Act, for discussions involving: Purchase or lease of real property; Security measures; Receipt of gifts; Consultation with attorney; Personnel matters; Economic development; and certain homeland security matters.*